

## A G E N D A

WEDNESDAY APRIL 9, 2025

(At Services Center, Commission Chambers , 3<sup>RD</sup> Floor)

9:30 A.M. - Pledge of Allegiance

9:30 A.M. - County Administrator Hank Solowiej re Various Issues

9:35 A.M. - Legislation

9:45 A.M. - Public Comment/Media Questions re Agenda Items

ADJOURN